

COVE SIDE CHATTER

November, 2018

Tradition of *All Saints* and *All Souls* Days

All Saints The feast of All Saints was established by the Church because a very large number of martyrs and other saints could not be accorded the honor of individual celebrations because the days of the year would not suffice. As the prayer of the Mass states, "we venerate the merits of all the saints by this one celebration."

From the very beginning the commemoration of All Saints also included, in a special way, the Blessed Virgin. When Pope Boniface IV, dedicated the former pagan temple of the Pantheon in Rome as a church in 615, he called it the church of the "Blessed Virgin Mary and all the Martyrs." Thus All Saints is really a great feast day of Mary, too.

A general custom on this day is to serve special "All Saints" pastry. Usually it is made of sweet dough, with eggs, milk and raisins, and shaped in different forms and sizes according to tradition in various places. This can be a good family tradition to begin with children or grandchildren.

All Souls The commemoration of all the holy souls in Purgatory was introduced by St. Odilo, Abbot of Cluny, about the year 1000. He prescribed that all the monks of his Benedictine congregation should offer the holy Sacrifice of the Mass and say prayers for the suffering souls every year on November 2. The Pope gladly accepted this wonderful and charitable thought and extended the celebration to the whole Church. Since then we not only pray for the holy souls throughout the year but have a special day devoted to their prayerful memory.

The best prayer we can offer for the departed on All Souls day is, to attend the holy Sacrifice of the Mass. Other customs include praying the rosary or other prayers for the holy souls; and performing acts of charity for their sake; visiting cemeteries to pray at the graves of dear departed family and friends.

We not only pray for the holy souls to help them, but we may also pray to them for their intercession and help.



• Tradition of All Saints and All souls Days

• Stewardship

• OLC to Install Columbarium

• Parish Council Minutes

• Plenary Indulgence for the Souls in Purgatory

• Our Pastor

• Welcome to the Parish

• Youth Mass

• Garage Sale

STEWARDSHIP

When Our Lady of the Cove parish was formed in 1960, it was a lakeshore mission church. Mass was celebrated in a quonset hut at a cove a few blocks from here. People could actually boat to church. When the current building was constructed in 1978, it consisted of the sanctuary, the chapel, a few offices, a small kitchen and parish hall, and a few classrooms downstairs. As the parish grew, so did this building. The kitchen and parish hall eventually became the annex and a larger kitchen and parish hall were constructed. As the parish grew even more, the kitchen and parish hall became larger and more classrooms were added. The last two major remodels consisted of expansion of the vestibule and the addition of the portico.

How was all this possible? Through an abundance of prayers and the open hearts and great generosity of parishioners who have gone before us, faithful stewards of the gifts God gave them while they were on earth. It seems it has always been the nature of members of OLC to exemplify the meaning of sharing God's blessings.

OLC is a warm faith community that not only looks out for itself, but for the surrounding community as well. Our parish continues to grow, our facilities continue to age and the needs of our brothers and sisters in the community are greater than ever. This will always be the case. So we must look to the future and ask ourselves what we can do to ensure that the Catholic Church will have an enduring presence in this area, even after we are gone.

One way to ensure that the legacy of the Catholic Church in this area is maintained for years to come is to include OLC in your long-range financial/estate planning, for example, as a charitable bequest as part of your Will. While we are living we must watch our expenditures so that we are able to provide for ourselves and our loved ones. But then a bequest, no matter how great or small, to OLC is a tangible gift to God to thank Him for all He has given us in life and to let Him know that we want to preserve His Church on earth, an act of discipleship.

A charitable bequest may be structured in many ways. A person may choose to leave a specific dollar amount, a particular piece of real or personal property, a percentage of the estate, all or a portion of the residue of the estate following the satisfaction of other bequests, or a combination of the these.

Won't you please prayerfully consider including OLC in your will, trust, or other means of estate disposal. Your attorney and/or other professional advisors can guide you through this process.

Example of how to make a bequest: "I give, devise and bequeath to the Roman Catholic Diocese of Springfield-Cape Girardeau, a Missouri not-for-profit corporation, for the exclusive use and benefit to Our Lady of the Cove parish, Kimberling City, Missouri (insert here the sum of money or percentage of the estate)."

For more information or assistance, your attorney or professional advisor may contact, Fr. Joji Vincent in Our Lady of the Cove Church office 417-739-4700, or email: olcfrj@yahoo.com OR contact Director of Diocesan Department of Development and Properties, Dr. Gene Aug, 417-866-0841, or e-mail: gaug@dioscg.org.

OLC to Install Columbarium

by Don Gazdik

For many, the first things that comes to mind when you see this article are: “What is a Columbarium? and Why do we want or need one?”

The word columbarium is used to describe a place that has been designated for the inurnment of the ashes of those who have been cremated. It is similar to a mausoleum, except it houses urns instead of caskets. It can even be located inside of a mausoleum alongside family members who choose not to be cremated.

A columbarium comes in many types and shapes and can be found inside or outside of cemeteries or churches. They may be constructed from granite, bronze, marble, wood and even glass. Within a columbarium are compartments, or niches, to hold the urns of the deceased. On the outside of a compartment is usually a place for an inscription or a picture. Loved ones are able to visit the columbarium to pay their respects just as they would visit a gravesite.

Several months ago, Father Joji and the Parish Council established a committee of Charles Mosier, Cary Cox, Dave Laurin and Charlie Steichen to look into the feasibility of establishing a columbarium on Our Lady of the Cove property. After careful study and looking at several sites the committee recommended that the plan to install a columbarium on the property of Our Lady of the Cove move forward. Upon presentation of the necessary information to the Bishop’s office, the plan was approved.

Final selection of plans for style and location are still in progress by the committee with a proposed target dedication of May 27, 2019. The columbarium will be situated within a beautiful memorial garden with ample room for expansion as need dictates. Each compartment in our columbarium will hold two urns, allowing for a husband and wife to be inurned together. Note that animals will not be allowed to be inurned in the columbarium.

Because this project will result in a “cemetery” on church grounds, an ongoing formal cemetery committee will be formed to administer this added facility.

When plans and costs for purchase of individual compartments are finalize, the information will be provided to the parish.

Cremation over the past several decades has grown as a popular choice as it is less expensive and more manageable than a full burial. Cremation of the body over burial has been permitted in the Catholic Church since 1963, but many Catholics do not know the rules surrounding this choice.

According to the latest guidelines by the Congregation for the Doctrine of Faith, burial of the body is still preferred, but cremation is an option. When a loved one has been cremated, their ashes must be kept intact, the same as one would treat a body. The ashes may not be separated or scattered or kept at home. Instead, they should remain in a proper vessel that is interred in a proper place, such as a cemetery or church. Only the Bishop can authorize an exception to this storage requirement in extraordinary circumstances.

The problem, according to the Congregation, is that new age ideas have taken hold in modern times. People have come to see the scattering of ashes as allowing a fusion of them with nature or that death is a form of liberation from the body. These ideas flirt with new age religion and are not Catholic. Ashes cannot be scattered or divided as this gives the appearance of “pantheism”, of the body is to be avoided.

The guidelines on cremation aren't really about cremation. The Church's true targets are modern societies' increasingly secular notions about the afterlife and the trivialization of dead bodies, making the departed into mementos for the living instead of temples made in the image and likeness of God.

In the end, the Church makes clear that there are valid sanitary, social and economic reasons for cremation. Burial, however, is the best way to demonstrate esteem and respect for the deceased. If cremation is the selected means of burial, it is recommend but not required, that the body should be present at the funeral Mass with cremation following the Mass.

Our Lady of the Cove
Parish Council Minutes
Tuesday October 9, 2018

- Attendees: Fr. Joji , Tim Weyers, Dave Laurin, Gary Cox, John Filip, Peggy Kleine, Debbie Hoehn, Flor Johnson
- Opening Prayer: said by all
- The Safety Team Representative Tim Hoehn reported on safety concerns for the Food Pantry Ministry
- A new committee will be formed for Columbarium. Members are Chuck Mosier, President, Peggy Kleine Secretary, Gary Cox, David Laurin, and Charlie Steichen
- Bishop Rice will celebrate an installation Mass for Fr. Joji celebrated on October 21st. The K of C will have a honor guard. Parish Council, K of C, and P.C.C.W. are organizing this event.
- Our Liturgy committee is making plans for new music for all masses.
- Flor closed with a prayer
- The next meeting is scheduled for Tuesday November 13, 2018 6 pm.



REMEMBER THE TURKEY DINNERS
P.C.C.W. Dinner
Tuesday Nov. 6 4—6:30 p.m.
YOUTH TURKEY DINNER
For those in need
Tuesday Nov. 13 4—6:30 p.m.

Plenary Indulgence for the Souls in Purgatory

By Sherry Bradl

Many Catholics may be unaware of indulgences and how we may obtain them. Although mortal sin must be confessed in the Sacrament of Reconciliation in order to be forgiven, the temporal (temporary) punishment still remains. It is important to understand that the commission of sin has a double consequence. Grave or mortal sin deprives the sinner of communion with God, and therefore makes eternal life unattainable and can cause the sinner to be punished eternally. Every sin, even venial, entails an unhealthy attachment, which must be purified either here on earth or after death in the state called Purgatory. Purification in Purgatory frees the soul from temporal punishment of sin. This purification from sin is not a punishment per se, but a necessary process that a soul must undergo in order to prepare to see God face-to-face (beatific vision) in heaven. An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven. An indulgence may be plenary (all temporal punishment is removed) or partial (only part of the punishment is removed).

To gain a plenary indulgence, one must be free from all attachment to sin, even venial sin. Four actions must be taken in order to earn a plenary indulgence:

1. Perform the indulgenced work;^a
2. Sacramental Confession;
3. Eucharistic Communion;
4. Prayer for the intention of the Pope.^b

A plenary indulgence, applicable only to the souls in purgatory, is granted to the faithful who, on any and each day from November 1st to 8th, devoutly visit a cemetery and pray, if only mentally for the departed; and perform 2^c, 3, and 4 above.

on All Souls' Day, devoutly visit a church or an oratory and recite an Our Father and the Creed.

A partial indulgence, applicable only to the souls in purgatory, is granted to the faithful who, devoutly visit a cemetery and at least mentally pray for the dead; devoutly recite lauds or vespers from the Office of the Dead or the prayer *Eternal Rest (Requiem aeternam)*: “*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace.*”

Also, a plenary indulgence is granted to the faithful who receive the Apostolic Pardon before imminent death. The pardon is generally given with Sacramental Confession, if possible, and Anointing of the Sick. The prayer is a supreme act of mercy and has great power, drawing on the authority given to St. Peter to “bind and loose” (Matthew 16:19). Every Catholic should request this pardon for themselves and their loved ones. The traditional form of the prayer:

May our Lord Jesus Christ, who gave to His blessed apostle Peter the power of binding and loosing, mercifully accept your confession and restore your baptismal innocence. And I, by the power given to me by the Holy See, grant you a plenary indulgence and remission of all sins; in the name of the Father, and of the Son, and of the Holy Spirit.

By the sacred mysteries of mankind's restoration may almighty God remit for you the punishment of the present life and of the life to come, and may He open to you the gates of Paradise and admit you to everlasting happiness.

^aFor example, visit a cemetery and pray for the dead. See the Manual of Indulgences for a complete listing of indulgences.

^bThe prayer requirement is fully satisfied by reciting one Our Father and one Hail Mary.

^cOne sacramental confession suffices for the 8 days, but communion should be received each day.



Alleluia! Father Joji is our Pastor!

Welcome to our Parish Family

Jose Madrigal & Marlleni Vergara

Tom Boleski

Glenn Brummer

Carole Woldridge

John & Cheri Erker

Ms. Hailee Fuentes



**Welcome to the September Youth Mass!
What a joy to see our youth involved as
greeters, choir, ushers and lectors
during the celebration of the Eucharist.
Thank you to all who visited the bake
sale and gift shop outside the church.
Your support is greatly appreciated.**





Here they come! Garage Sale Shoppers.

